



# Association of Medical Physicists of India

(Regd. No. 421/1976 GBBSD, Public Trust F 4238) : [\[www.ampi.org.in\]](http://www.ampi.org.in)

(An Affiliate of the [INDIAN NATIONAL SCIENCE ACADEMY](#) & the [INTERNATIONAL ORGANIZATION FOR MEDICAL PHYSICS](#))

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## **Call for expression of Interest (EOI) to host 43<sup>rd</sup> Annual Conference of Association of Medical Physicists of India in 2022 (AMPICON-2022)**

The deadline for submission of “Expression of Interest”: on or before **15<sup>th</sup> January, 2021**

The Association of Medical Physicists of India (AMPI) invites “Expression of Interest” from AMPI Chapter / Institution from INDIA to host the **43<sup>rd</sup> Annual conference in 2022**.

### **BIDDING / SELECTION PROCEDURE**

The EoI complete in all the respects (please see Bid Proforma and Appendix-A) should be sent to Secretary, AMPI via email ([secretary@ampi.org.in](mailto:secretary@ampi.org.in)) on or before **15<sup>th</sup> January, 2021**. Bidders will be required to make a formal presentation in support of their bid at the Annual General Body meeting (AGM) of AMPI which will be held in March, 2021 at the venue of AMPICON-2020 in Mumbai.

### **BID PROFORMA**

1. Request from the head of the Institute and from the Chairman of respective AMPI chapter to host AMPICON-2022.
2. Undertaking towards Acceptance of terms and conditions for hosting AMPI conference.
3. Details About the proposed Conference
  - i) Date and Period
  - ii) Location / Venue (City)
  - iii) Details of Facilities Available – Meeting Hall (s), Space for Poster presentation, Space for Trade Exhibition, etc.
4. Details of Bidders including communication/contact details
5. Availability and Type of Accommodation (Hotels, Guest House, Hostel, etc.)
6. Availability of Transportation (Air, Train, Bus and local transport facilities)
7. Proposed Local Organizing Committee, if available
8. Tentative Program
9. Budgeting for 43rd AMPICON
  - i) Registration Fee Structure
  - ii) Projected Income
  - iii) Projected Expenditure
  - iv) Financial Support& sponsorship.